STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE, CO. S. C. VOL 963 PAGE 587

DEC 29 3 18 PH '72

ELIZABETH RIDDLE KNOW ALL MEN BY THESE PRESENTS, that I, DAVID B. BROWN, JR., R.M.C.

in consideration of Twenty Thousand and No/100 - - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release THE GREENVILLE COUNCIL OF GARDEN CLUBS, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing 4.24 acres according to a plat recorded in the RMC Office for Greenville County in Plat Book 4I, at page 93, and fronting on U. S. Highway #25, and having the following metes and bounds:

BEGINNING on U. S. Highway #25 and running thence along property now or formerly of Furman University N. 82-27 W. 572.3 feet to a concrete monument; thence continuing with property now or formerly of Furman University N. 22-04 E. 366 feet to a concrete monument; running thence S. 84-30 E. 428.5 feet to an iron pin on right of way of U. S. Highway #25; running thence along right of way of U. S. Highway #25, S. 1-08 E. 159.1 feet to an iron pin; running thence S. 0-04 W. 215 feet to an iron pin, the beginning corner.

This property is sold subject to all recorded and existing easements and rights of way pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat and specifically a 42-inch water main right-of-way across said property, said water main having a width of 50 feet.



Greenville County Stamps Paid \$ 2 2.00 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this $-1.9 \, \mathrm{th}^{1} \mathrm{Hz}$

SIGNED, sealed and delivered in the presence of: (SEAL) David B. Brown, Jr. (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA . PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

(SEAL)

SWORN to before me this / 9 day of December 1972

- Judy Bleatter

My Commission Expires March 3/ 1980.

ct

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	scal	this
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(9 day of December 19 72

Notary Public for South Carolina.

Ty Commission Expire

RECORDED this 29th day (SEAL) res: March 3/ 1980. _day of December 19.72, at Expires:

1858)

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